These substantive possibilities, – that is, qualities, relations, and the like, – are prior to existence, in the sense that non-existence is not a necessary proof of non-possibility, but non-possibility is a necessary proof of non-existence. For it is logically impossible that existence should exhaust pure possibilities of any kind. These truths are strictly deducible from the facts of phenomenology, or the analysis of the phenomenon; meaning by the *phenomenon* whatever is present in the mind in any kind of thought.

Phenomenology is the science which describes the different kinds of elements that are always present in the Phenomenon, meaning by the Phenomenon whatever is before the mind in any kind of thought, fancy, or cognition of any kind. Everything that you can possibly think involves three kinds of elements.

Phenomenology ascertains and studies the kinds of elements universally present in the phenomenon; meaning by the *phenomenon*, whatever is present at any time to the mind in any way.