

# *Ponecipuum*

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It is a difficult question whether the serial principle permits us to draw sharp lines of demarcation between the percept and the near anticipation, or say the *antecept*, and between the percept and the recent memory (may I be permitted to call this the *ponecept*, a distant and dubious memory being perhaps quite another thing?), or whether the percept is at once but an extreme case of an antecept and an extreme case of a ponecept. Or rather, - I beg the reader's pardon for my awkwardness of statement, - the precise question is not about percept, antecept, and ponecept, but about percipuum, *antecipuum*, and *ponecipuum*, the direct and uncontrollable interpretations of percept, antecept, and ponecept.