The second trichotomy of representamens is divided into: first, simple signs, substitutive signs, or *Sumisigns*; second, double signs, informational signs, quasi-propositions, or *Dicisigns*; third, triple signs, rationally persuasive signs, *arguments*, or *Suadisigns*.

...the Argument or Suadisign is a Representamen of which the Interpretant represents it as a Symbol.