

## *Subject [in representation]*

1865 | Logic of the Sciences | W 1:327

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Representation implies first an *object* represented; 2nd a mind or rather abstracting from the personal element, a representation (itself or other) to which it addresses itself. I call this the *subject*. 3rd a *Ground* or Reason which determines it to represent that object to that subject. We have nothing else implied in the representation as representation.