

Table of contents

Foreword — v

Preface by Cornelis de Waal — ix

Charles Sanders Peirce – Primary Sources and Abbreviations — xxv

Leon J. Niemoczynski

1 Aesthetic Value in Peirce's Theistic Naturalism — 1

Susan Petrilli

2 Man, Word, and the Other — 5

Fernando Andacht

3 Semiotic Gold at the End of Peirce's Rainbow: on the Fallible Pursuit of Reality — 13

Rosa M. Calcaterra

4 Testimony and the Self — 21

Robert Lane

5 Against Pretend Doubt — 27

Ivan Mladenov

6 Motion and Thought – a Generic Metaphor — 33

Sami Pihlström

7 Peirce on Realism and Nominalism: the Metaphysics and Ethics of a Community of Inquirers — 39

Yvan Beaulieu

8 Peircean Inquiry and Secret Communication — 45

Cheryl Misak

9 Peirce on Non-Accidental Causes of Belief — 53

Henrik Rydenfelt

10 Scientific Method and the Realist Hypothesis — 57

Gary Richmond & Ben Udell

11 Logic is Rooted in the Social Principle (and vice versa) — 63

- John R. Shook
- 12 Reasoning is Communal in Method and Spirit — 73**
- Robert E. Innis
- 13 The Bottomless Lake of Consciousness — 81**
- Kalevi Kull
- 14 Physical Laws are not Habits, while Rules of Life are — 87**
- Terrence W. Deacon
- 15 Semiosis: from Taxonomy to Process — 95**
- Donna Orange
- 16 Is Peirce's Fallibilism an Ethical Attitude? — 105**
- Maria de Lourdes Bacha
- 17 Peirce's Fallibilism in the Context of the Theory of Cognition and the Theory of Inquiry — 109**
- Ahti-Veikko Pietarinen
- 18 Diagrams or Rubbish — 115**
- Victoria N. Alexander
- 19 How does Cognition come from Chance? — 121**
- Kelly A. Parker
- 20 Peirce's Graph of “a Sort of Equilateral Hyperbola” — 127**
- Daniel Chandler
- 21 Icons and Indices Assert Nothing — 131**
- Nathan Houser
- 22 Bohemians, Like Me — 137**
- James Jakób Liszka
- 23 Peirce's Evolutionary Thought — 145**
- Winfried Nöth
- 24 Peirce's Guess at the Sphinx's Riddle: The symbol as the Mind's Eyebeam — 153**
- Michael L. Raposa
- 25 Love as Attention in Peirce's Thought — 161**

Rossella Fabbrichesi	
26 A Person is Like a Cluster of Stars — 165	
Mathias Girel	
27 Crystal-Clearness: For the Second-Rates — 169	
Phyllis Chiasson	
28 On the Nature of Rare Minds & Useless Things — 177	
David L. O'Hara	
29 The Heart as a Perceptive Organ — 187	
Iris Smith Fischer	
30 On the “Realistic Hypostatization of Relations” — 193	
Irving Anellis	
31 Peirce’s Role in the History of Logic: Lingua Universalis and Calculus Ratiocinator — 201	
Søren Brier	
32 Pure Zero — 207	
Paul Forster	
33 Peirce on Theory and Practice — 213	
Tomis Kapitan	
34 Peirce and the Discipline of Metaphysics — 221	
Amy L. McLaughlin	
35 Peirce’s First Rule of Reason and the Process of Learning — 229	
Floyd Merrell	
36 Bridging Ancient and Contemporary Knowing — 235	
Helmut Pape	
37 Peirce’s Process Ontology of Relational Order — 239	
Eugene Halton	
38 The Degenerate Monkey — 245	
Mi-Jung Kang	
39 On Digital Photo-Index — 253	

Tyler James Bennett	
40 Semiotic Propedeutics for Logic and Cognition — 259	
Anne Freadman	
41 The First Correlate — 263	
Catherine Legg	
42 Logic, Ethics and the Ethics of Logic — 271	
Rosa Maria Mayorga	
43 Beauty and the Best — 279	
Joao Queiroz & Pedro Atã	
44 Iconicity in Peircean situated cognitive Semiotics — 283	
Peter Skagestad	
45 The Purloined Inkstand — 291	
Frederik Stjernfelt	
46 A Very Short Version of Diagrammatic Reasoning — 295	
Cornelis de Waal	
47 Against Preposterous Philosophies of Mind — 297	
Douglas Anderson	
48 Dream and Drama: Peirce's Copernican Turn — 305	
Marco Annoni	
49 Words that Matter: Peirce and the Ethics of Scientific Terminology — 309	
Mats Bergman	
50 The Curious Case of Peirce's Anthropomorphism — 315	
Elizabeth F. Cooke	
51 Peirce and the “Flood of False Notions” — 325	
Diana B. Heney	
52 Peirce on Science, Practice, and the Permissibility of ‘Stout Belief’ — 331	
Risto Hilpinen	
53 Logic, Time, and Knowledge — 335	

- Tony Jappy
54 The Hypoicons — 339
- Liuhua Zhang
55 The Phenomenon of Reasoning — 347
- Douglas Niño
56 Peirce's Abduction — 353
- Frank Nuessel
57 Terminology and Scientific Advancement — 359
- Sami Paavola
58 Fibers of Abduction — 365
- Torill Strand
59 Experience and Education — 373
- John J. Stuhr
60 Peirce, Pragmatism, and Purposive Action — 379
- Patricia Turrisi
61 Peirce's Method of Work — 385
- Paul Cobley
62 Metaphysics of Wickedness — 393
- Daniel J. Brunson
63 A Pragmaticist Appreciates the Past — 399
- Dinda L. Gorlée
64 Peirce's Logotheca — 405
- Jesper Hoffmeyer
65 Animals use Signs, They just don't know it — 411
- Robert Marty
66 A Purely Mathematical Way for Peirce's Semiotics — 415
- Torjus Midtgarden
67 Pragmatism, Cultural Lags and Moral Self-Reflection — 421

Ludwig Nagl	
68 Peirce on Hegel, Pragmatism, and “the Triadic Class of Philosophical Doctrines” — 429	
Jaime Nubiola & Sara Barrena	
69 Science as a Communicative Mode of Life — 437	
Augusto Ponzio	
70 Not an Individual, but a dual Self (at least) — 443	
Andrew S. Reynolds	
71 Science and Metaphysics — 451	
Lucia Santaella	
72 The Semiosphere: A Synthesis of the Physio-, Bio-, Eco-, and Technospheres — 457	
James Wible	
73 Peirce’s Persistent Interest in Economics — 465	
Shannon Dea	
74 The River of Pragmatism — 475	
Priscila L. Farias	
75 Visualizing Reason — 483	
Vincent Colapietro	
76 Self-Control, Self-Surrender, and Self-Constitution: The Large Significance of an “Afterthought” — 487	
Marcel Danesi	
77 The Peircean Concept of Existential Graph and Discovery in Mathematics — 493	
Bent Sørensen & Torkild Thellefsen	
78 Peirce on Metaphor — 503	
Priscila Borges	
79 Peirce’s System of 66 Classes of Signs — 507	
Charles G. Conway	
80 Peirce’s Philosophical Theology, Continuity, and Communication with the Deity — 513	

- Patrick J. Coppock
- 81 The Play of Musement — 521**
- Priscila L. Farias & João Queiroz
- 82 On Peirce’s Visualization of the Classifications of Signs: Finding a Common Pattern in Diagrams — 527**
- Francesco Poggiani
- 83 Truth and Satisfaction: The Gist of Pragmaticism — 537**
- Yunhee Lee
- 84 Collateral Experience and Interpretation: Narrative Cognition and Symbolization — 545**
- Giovanni Maddalena
- 85 “Don’t You Think So?” — 553**
- Bent Sørensen, Torkild Thellefsen & Martin Thellefsen
- 86 Collateral Experience as a Prerequisite for Signification — 557**
- Richard Kenneth Atkins
- 87 Comparing Ideas: Comparational Analysis and Peirce’s Phenomenology — 561**
- Vinicius Romanini
- 88 Developing from Peirce’s Late Semeiotic Realism — 569**
- References — 575**
- Index — 601**