**Wednesday, 13 June.**

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<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Event</th>
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<tbody>
<tr>
<td>9.30–10.00</td>
<td>Small festivity hall</td>
<td>Welcoming words: Henrik Rydenfelt and Sami Pihlström</td>
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<tr>
<td>10.00–13.30</td>
<td>Room 8 (3rd floor)</td>
<td>Panel Sessions I</td>
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<tr>
<td>Room 7 (3rd floor)</td>
<td>Room 8 (3rd floor)</td>
<td>Room 14 (4th floor)</td>
</tr>
<tr>
<td>1 Experience and Reality: New Directions for Old Debates in Philosophy of Science</td>
<td>Mathias Girel</td>
<td>2 New Readings of Dewey's Ethics</td>
</tr>
<tr>
<td>Mats Bergman</td>
<td>University of Helsinki</td>
<td>ENS Paris-PSL University</td>
</tr>
<tr>
<td>Pragmatic Clarification as Inquiry: Peirce’s Method Revisited</td>
<td>Céline Henne</td>
<td>Moral Claims in Dewey’s 1932 Ethics</td>
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<tr>
<td>Chiara Ambrosio and Claudia Cristalli</td>
<td>Roberto Frega</td>
<td>Empathy and Moral Judgments in Dewey</td>
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<tr>
<td>Hasok Chang</td>
<td>University of Cambridge</td>
<td>University of Colorado Denver</td>
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<tr>
<td>How to Build Real Entities: a New Pragmatist Foundation for Scientific Realism</td>
<td>Antje Gimmler</td>
<td>What Exactly Is the Place of Virtues in Dewey’s Ethics?</td>
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<tr>
<td>Sami Paavola</td>
<td>University of Helsinki</td>
<td>Aalborg University</td>
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<tr>
<td>Ascending from the Abstract to the Concrete with Abduction</td>
<td>Joseph Margolis</td>
<td>How Do We Take Care of People?</td>
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<tbody>
<tr>
<td>10.00–13.30</td>
<td>Room 15 (4th floor)</td>
<td>Panel Sessions I</td>
</tr>
<tr>
<td>3 Democratic Stalemates: Pragmatic Analyses and Strategies for Epistemic and Social Conflicts</td>
<td>Brendan Hogan</td>
<td>Labor as a Site of &quot;Epistemic” Democracy: the Work of Social Inquiry</td>
</tr>
<tr>
<td>Ángel M. Faerna</td>
<td>Universidad de Castilla-La Mancha</td>
<td>Talking Bodies: On the Epistemological Significance of Immediate Experience</td>
</tr>
<tr>
<td>Jozuas Kasputis</td>
<td>Institute of Advanced Studies Koszeg</td>
<td>Vagueness as Infinite Space for Interpretation and Cognition: Enriching Social Inquiry</td>
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**Room 21 (5th floor)**

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<tbody>
<tr>
<td>10.00–13.30</td>
<td>Room 21 (5th floor)</td>
<td>Panel Sessions I</td>
</tr>
<tr>
<td>4 Language and Experience</td>
<td>Philipp Dorstewitz</td>
<td>American University of Ras Al Khaimah</td>
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<tr>
<td>Rossella Fabbrichesi</td>
<td>Università degli Studi di Milano</td>
<td>Peirce’s Ontology: an Evolutionary Account of Reality as “Mellonization”</td>
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<tr>
<td>Maria Regina Brioschi</td>
<td>Università degli Studi di Milano</td>
<td>Peirce’s Concept of Evolution in between Continuity and Cosmic Creativity</td>
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<tr>
<td>Michela Bella</td>
<td>Università degli Studi di Roma Tre</td>
<td>James’s “Evolutionary” Epistemology of Psychology</td>
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<td>David Hildebrand</td>
<td>Educating for Pluralistic Conflicts</td>
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<td>Cedric Braun</td>
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Wednesday, 13 June

13.30–14.45  Lunch

14.45–18.15  Panel Sessions II

Room 7 (3rd floor)  Room 8 (3rd floor)  Room 14 (4th floor)  Room 15 (4th floor)  Room 21 (5th floor)

6 Is Language Split? Issues of Bifurcation  7 Gesture(s) and Pragmatism  8 Democracy as a Form of Life  9 Pragmatist Understandings of Science, Technology and Politics  10 The Pragmatic Philosophy of G. H. Mead and its Contemporary Significance

Huw Price  University of Cambridge  Upstream without a Paddle  Barbara Formis  Université Paris 1, Panthéon Sorbonne  Gestures, Expressions and Activities  Michael Hampe  ETH Zurich  Dewey and the Third Enlightenment  Emil Višňovský  Comenius University  Science as Cultural Practice  Guido Baggio  Roma Tre University  Mead and Epistemological Behaviorism

Henrik Rydenfelt  University of Oulu  The World Well Gained  Roberto Dreon  University Cà Foscari  Emotional and Verbal Gestures. Mead’s Investigations on the Sensitive Roots of Language  Matthias Jung  University of Koblenz  Science as a Democratic Life-Function and the Problem of Worldviews  Christopher Voparil  Union Institute & University  Rorty’s Peircean Realism  Kelvin Booth  Thompson Rivers University  G. H. Mead and the Evolving Enactivism of Hutto and Myin

Tarja Knuuttila  University of Vienna  Expressivism in Scientific Modeling  Esa Kirkkopelto  University of the Arts Helsinki  Gracious Gestures: Reading Maddalena’s 'Philosophy of Gesture' from the point of view of Performing Arts  Andreas Hetzel  University of Hildesheim  Democracy Must Begin at Home: Politics and Forms of Life.  James Tartaglia  Keele University, UK  Technology and Rorty’s Cultural Politics  Frithjof Nungesser  SWPS University of Social Sciences and Humanities  Reformulating the Political: Pragmatist Understanding of Politics as Everyday Practice  Matteo Santarelli  Università del Molise  Beyond the Biological Individual

Henrik Sova  University of Tartu  A Coherent Semantic Minimalism for Global Expressivism  Giovanni Maddalena  University of Molise  Gestures, Peirce, and French Mathematics  Mara-Daria Cojocaru  Munich School of Philosophy  Democracy and Violent Disagreement  Organizer: Magnus Schlette and Ana Honnacker  Organizer: Erkki Kilpinen

NPN  Pragma

18.30–19.30  Reception of the City of Helsinki  Old City Hall, Aleksanterinkatu 20

18.30–19.30  Reception of the City of Helsinki  Old City Hall, Aleksanterinkatu 20
Thursday, 14 June.

8.30–9.45
**Breakfast meeting for Women in Pragmatism**

10.00–13.30

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<tr>
<td><strong>Panel Sessions III</strong></td>
<td><strong>Room 14 (4th floor)</strong></td>
<td><strong>Coffee break 11.30–12.00</strong></td>
<td><strong>Room 15 (4th floor)</strong></td>
<td><strong>Room 21 (5th floor)</strong></td>
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<tr>
<td><strong>11 Pragmatism, Deflationism and the Dialectics of Metametaphysics</strong></td>
<td><strong>Room 8 (3rd floor)</strong></td>
<td><strong>Room 14 (4th floor)</strong></td>
<td><strong>Room 15 (4th floor)</strong></td>
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<tr>
<td>Jonathan Knowles, Norwegian University of Science and Technology</td>
<td>The Role of Metalinguistic Negotiation in Deflationary Metaphysics</td>
<td>Paul Standish, UCL Institute of Education</td>
<td>Corey L. Barnes, University of San Diego</td>
<td>Emanuele Fadda, University of Calabria</td>
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<tr>
<td>Rasmus Jaksland, Norwegian University of Science and Technology</td>
<td>Disagreement in Metametaphysical Disputes</td>
<td>Dividing the Ground: the Stake of Writing in Emerson, Thoreau, and Dewey</td>
<td>Imperatives of Peace: A Lockean Justification for Cosmopolitan Principles</td>
<td>On Semiotics, Normative Sciences, and Pragmatism</td>
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<tr>
<td>Delia Belleri, University of Vienna</td>
<td>Deflationary Ontology and the Threat of Dialectical Seclusion</td>
<td>Care as an Ethics of Democracy</td>
<td>Anthony Sean Neal, Mississippi State University</td>
<td>Francesco Bellucci, University of Bologna</td>
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<tr>
<td>JTM Miller, Trinity College Dublin</td>
<td>What Are We Disagreeing About When We Disagree About Metaphysics?</td>
<td>Heikki J. Koskinen and Sami Pihlström, University of Helsinki</td>
<td>A New Vista</td>
<td>Pragmatism and Speculative Grammar</td>
</tr>
<tr>
<td>Marilyn Fischer, University of Dayton, USA</td>
<td>Agnieszka Hensoldt, University of Opole</td>
<td>Recognition and Antitheodicy: A Pragmatist Perspective on (Some) Preconditions of Democracy and Their Moral Pathologies</td>
<td>Jacoby Adeshei Carter, City University of New York</td>
<td>Remo Gramigna, Tartu University</td>
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<tr>
<td>Núria Font Casaseca, University of Barcelona</td>
<td>Jane Addams' Radical Pragmatist Approach to Education</td>
<td>Naoko Saito, Kyoto University</td>
<td>Critically Pragmatic Dimensions of Alain Locke's Philosophy of Cultural Democracy and Cosmopolitanism</td>
<td>Charles W. Morris, Pragmatism, and Semiotics</td>
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<tr>
<td>Núria Sara Miras Boronat, University of Barcelona</td>
<td>Hull House, Immigration, and National Identity</td>
<td>Politics of Acknowledgment: Towards An-anarchic Perfectionism</td>
<td>S. Joshua Thomas, Saint John's University</td>
<td>Claudio Paolucci, University of Bologna</td>
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<td>Hull House Maps and Papers, a Cartographic Project</td>
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<td>Reformulating the Political Pragmatist Understanding of Politics as Everyday Practices</td>
<td>Post-truth, Laughter, and the Power of Falsehood between Rorty, Peirce, and Eco</td>
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</table>
13.30–15.00  |  Lunch  |  Thursday, 14 June

15.00–18.30  |  Panel Sessions IV  |  Coffee break 16.30–17.00

Room 7 (3rd floor)  |  Room 8 (3rd floor)  |  Room 14 (4th floor)  |  Room 15 (4th floor)  |  Room 21 (5th floor)

16  |  Rorty and Metaphysics  |  17  |  Life, Domination and Transformation: Dewey’s Philosophy of Social Critique  |  18  |  Critical Thinking and Democratic Dispositions: Philosophy, Research, and Practice in Dialogue  |  19  |  The Festive: Rethinking the Celebratory Side of Life  |  20  |  The Research on Classic Pragmatism from the Perspective of Contemporary Chinese Researchers  

Bjørn Torgrim Ramberg  |  University of Oslo  |  Arvi Särkelä  |  University of Lucerne  |  Speculative Naturalism and Social Criticism  |  Katariina Holma  |  University of Oulu  |  Rethinking the Educational Ideal of Critical Thinking  |  Raymond D. Boisvert  |  Siena College  |  The Festive, An Overview  

Rorty’s Construction of Metaphysics as a Serious Game  |  Paul Giladi  |  University of Oslo  |  Italo Testa  |  University of Parma  |  Force, Social Power, and Domination  |  Heidi Hyytinen  |  University of Helsinki  |  Reflections on the Research Methodology of Critical Thinking  |  Espen Dahl  |  The Arctic University of Norway  |  The Relation between Ordinary Life, dewey’s Philosophy of Value and the Festive  

Paul Giladi  |  Manchester Metropolitan University  |  A Critique of Rorty’s Conception of Pragmatism  |  Conor Morris  |  University College Dublin  |  Rorty and Will on the Metaphysics of Metaphilosophy  |  Carl Sachs  |  Marymount University  |  The Problem of Metaphysics After Rorty  

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18.30–19.30  |  Reception of the University of Helsinki  |  Teachers’ Lounge (2nd floor, Senate Square side)
Friday, 15 June.

10.00–13.30

Panel Sessions V

Coffee break 11.30–12.00

Room 7 (3rd floor)

21 Pragmatism and Metaphilosophy

Michael Bacon
Royal Holloway, University of London
Pragmatism and Rorty's Later Metaphilosophy

Neil Williams
University of Leeds
The Role of Affective Temperaments in Philosophical Inquiry

Maria Baghramian
University College Dublin
Pragmatism and Metaphilosophy

Robert B. Talisse and Scott F. Aikin
Vanderbilt University
A Metaphilosophical Antinomy

Room 8 (3rd floor)

22 The Pragmatist Theory of Valuation as a Resource for the Renewal of Management Studies

Philippe Lorino
ESSEC Business School, Paris and Singapore

The Pragmatist Theory of Valuation, a New Approach to Organizational Performance

Benoit Tricard
NEOMA Business School

Performance Indicators in the Light of the Pragmatist Concept of Valuation

Damien Mourey
University Paris I Pantheon-Sorbonne

Follett and Stakeholders' Pluralist Governance in Civil Society Organizations

Jeremy Eydieux
IGR-IAE, University of Rennes 1

Valuation and Risk Management: Anticipation and Resilience

Room 14 (4th floor)

23 Pragmatism as a Political Philosophy for a Global World

Torjus Midtgarden
University of Bergen

Dewey's Public in Its Historical Context: Institutional Obstacles and Potentials

Justo Serrano Zamora
Technical University Munich

Exploring the Possibilities of Transnational Counter-Hegemonic Learning-Processes

Michael Räber
University of Zurich

Representation beyond Borders from a Deweyan Perspective: Aesthetic Representation

Michael Festl
University of St. Gall

A Pragmatic Reconstruction of the Global Justice Debate

Room 15 (4th floor)

24 Rorty, the Politics of Post-Truth and Utopias of Ethical Citizenship

Marianne Janack
Hamilton College

Reporting and Imagining: Rorty’s Struggle with Feminist Philosophy

Eduardo Mendieta
Penn State University

Rorty and Post-Post-Truth

Lenart Škof
Science and Research Centre Koper

Democracy and Democratic Hope: Rortian Meditations for the 21st Century

Tomaž Grušovnik
University of Primorska

Rorty, Cavell, and Democratic Citizenship: Between Moral Progressivism and Moral Perfectionism

Room 21 (5th floor)

25 Charles S. Peirce and Reasonableness

Ignacio Redondo
Universidad de Navarra

From Signs to Action (and Beyond): How to Make Our Idea of Reasonableness Clearer

Santiago Pons
Facultad de Teología San Vicente Ferrer

Reasonableness in Nature

Sara Barrena
Universidad de Navarra

Aesthetics and Reasonableness

Yvonne Hütter
Ludwig-Maximilians-University Munich

Relevant Realism – Reconciling Weak and Strong Thought

Martin Müller
Community College Munich

Getting "Bullshit" Right with Rorty

Room 4 (3rd floor)

26 Truth and Authoritarianism in Times of Post-truth

David Kretz
École normale supérieure

Translational Action for a Pragmatic Enlightenment

Steven Levine
University of Massachusetts

Brandom, Objectivity, and Experience

Ludwig-Maximilians-University Munich

Relevant Realism – Reconciling Weak and Strong Thought
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| 15.00–18.30  | Frederik Stjernfelt  
Aalborg University Copenhagen  
Peirce's Pragmatism and Propositions | Brandon Daniel-Hughes  
John Abbott College  
Semiotic Interventions in the Cognitive Science of Religion | Brandon Daniel-Hughes  
John Abbott College  
Semiotic Interventions in the Cognitive Science of Religion | Brandon Daniel-Hughes  
John Abbott College  
Semiotic Interventions in the Cognitive Science of Religion |
|              | Frederik Stjernfelt  
Aalborg University Copenhagen  
Peirce's Pragmatism and Propositions | Joseph Harry  
Slippery Rock University of Pennsylvania  
Metaphoric Diagrams in News Quotation | Joseph Harry  
Slippery Rock University of Pennsylvania  
Metaphoric Diagrams in News Quotation | Joseph Harry  
Slippery Rock University of Pennsylvania  
Metaphoric Diagrams in News Quotation |
|              | Brandon Daniel-Hughes  
John Abbott College  
Semiotic Interventions in the Cognitive Science of Religion | George Nguyen  
University of Queensland  
From Experiments upon Diagrams to Analogue Simulations | George Nguyen  
University of Queensland  
From Experiments upon Diagrams to Analogue Simulations | George Nguyen  
University of Queensland  
From Experiments upon Diagrams to Analogue Simulations |
|              | Angelina Bobrova  
Russian State University for the Humanities  
Peirce's Existential Graphs Theory and Ars Inveniendi | Angelina Bobrova  
Russian State University for the Humanities  
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Russian State University for the Humanities  
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**Coffee break 16.30-17.00**

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Emory University  
Motives for Consensus | Frank Martela  
Aalto University  
What Ends-in-view Are in View at the End of the Inquiry? | Frank Martela  
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|              | Belén Pueyo-Ibáñez  
Emory University  
Motives for Consensus | Gregory Fernando Pappas  
Texas A & M University  
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